

# **NOTICE OF MEETING**

# Planning Applications Sub-Committee

MONDAY, 5TH JUNE, 2006 at 19:00 HRS - .

MEMBERS: Councillors Peacock (Chair), Bevan (Deputy Chair), Dodds, Hare, Beacham,

Demirci, Patel, Weber and Adje

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web casting and/or training purposes.

If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

#### **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

#### 2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 10 below.

New items of exempt business will be dealt with at item 10 below. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 10

#### 3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

#### 4. **DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Standing Order 37

# 5. **MINUTES (PAGES 1 - 22)**

To confirm the Minutes of the PASC on 27 March 2006 and the Special meeting of PASC on 24 April 2006.

# 6. PERFORMANCE STATISTICS (PAGES 23 - 34)

Performance Statistics for Development Control, Building Control and Planning Enforcement Action

# 7. APPEAL DECISIONS (PAGES 35 - 48)

## 8. DELEGATED DECISIONS (PAGES 49 - 96)

Decisions taken under delegated powers 13 March 2006 and 14 May 2006

# 9. PLANNING APPLICATIONS (PAGES 97 - 142)

- **1. 16-52 High Road N15** Demolition of existing garages and erection of a part 4/part 5 storey building comprising 6 x 1 bed, 6 x 2 bed, 4 x 3 bed and 2 x 4 bed self contained flats with commercial units at ground floor level and parking at basement level. RECOMMENDATION: Grant, subject to conditions and section 106 Legal Agreement
- **2. 16-42 High Road N15** Conservation Area Consent for the above demolition. RECOMMENDATION: Grant Conservation Area Consent subject to conditions
- **3.** R/O Palm Court, Lionel House, Maxwell House and Lawrence House, Palmerston Road N22 Demolition of existing garages and erection of 2 x 2 storey blocks comprising 5 x 2 bed and 1 x 3 bed dwellings and 2 x 3 bed detached dwellinghouses with associated refuse and cycle storage. RECOMMENDATION: Grant Permission subject to conditions and Section 106 Legal Agreement.
- **4. 24A Birstall Road, N15** Erection of a two storey building comprising 4 x 1 bed and 4 x 2 bed self contained flats. RECOMMENDATION: Grant Permission subject to conditions and Section 106 Legal Agreement.

### 10. TREE PRESERVATION ORDERS (PAGES 143 - 146)

To confirm the following Tree Preservation Orders:

- 707 High Road, N17 T1 Scots Pine
- 707 High Road, N17 T2 Hornbeam
- 21-27 Sussex Gardens, N6 4LS G1: various species including T1 False Acacia, T2 Ornamental Apple, T3 Silver Birch, T4 Ornamental Apple, T5 Norway Maple, T6 Goat Willow, T7 Purple Plum

#### 11. NEW ITEMS OF URGENT BUSINESS

## 12. SITE VISITS

Members, applications and objectors are asked please to bring diaries in the event that a site visit is arranged

#### 13. DATE OF NEXT MEETING

26 June 2006 - 7pm

Yuniea Semambo
Head of Member Services
5<sup>th</sup> Floor
River Park House
225 High Road
Wood Green
London N22 8HQ

Julie Harris
Principal Support Officer (Council)
Tel No: 020 8489 2957
Fax No: 0208 489 2660

Email: julie.harris@haringey.gov.uk